

BISMILLAHEER RAHMANEER RAHEEM

Making wudu washes sins off:

Narrated Abu Hurayrah: Allah's Apostle (peace be upon him) said: When a bondsman - a Muslim or a believer - washes his face (in course of ablution), every sin he contemplated with his eyes will be washed away from his face along with water, or with the last drop of water; when he washes his hands, every sin they wrought will be effaced from his hands with the water, or with the last drop of water; and when he washes his feet, every sin towards which his feet have walked will be washed away with the water, or with the last drop of water, with the result that he comes out pure from all sins. (Saheeh Muslim Number. 108)

The ummah will be fragmented into seventy-three sects:

Narrated Abdullah ibn Amr: Allah's Messenger (peace be upon him) said: There will befall my Ummah exactly (all those) evils which befell the people of Isra'il, so much so that if there was one amongst them who openly committed fornication with his mother there will be among my Ummah one who will do that, and if the people of Isra'il were fragmented into seventy-two sects my Ummah will be fragmented into seventy-three sects. All of them will be in Hell Fire except one sect. They (the Companions) said: Allah's Messenger, which is that? Whereupon he said: It is one to which I and my companions belong. (Tirmidhi > Translation Number 56)

Turning away from verses of Qur'an:

When the Qur'an is recited, listen to it with complete silence so that you may be shown mercy. (7:204)

Who is more unjust than the one who, when reminded of the revelations of his Rabb, turns away from them and forgets what his own hands have done? In regards to such people, We have cast veils over their hearts, so they do not understand this Qur'an, and have become hard of hearing. Call them as you may towards the guidance, they will never be guided. (Surat al-Kahf 18:57)

Making mistakes is part of nature:

The Prophet (alayhe salat wa salam) said: "Every son of Adam makes mistakes, and the best of those who make mistakes are those who repent" (Reported by At-Tirmidhi; Hadeeth No. 2499 and by Ibn Majah who narrated this version. Tradition (Hadeeth) No. 4251 in as-Sunan edited by Abd Al-Baqi)

Contradicting and opposing the Messenger (sallallahu alayhe wa salam):

Anyone who is hostile to the Rasool after guidance has been plainly conveyed to him and follows a path other than that of the believers, We shall leave him in the path he has chosen and cast him into Hell; which is an evil refuge. (4:115)

O believers! Obey Allah, obey the Rasool and those charged with authority among you. Should you have a dispute in anything, refer it to Allah and His Rasool, if you truly believe in Allah and the Last Day. This course of action will be better and more suitable. (4:59)

All together hold fast the rope of Allah (Faith of Islam) and be not divided among yourselves. Remember Allah's favors upon you when you were enemies; He united your hearts, so by His favor you became brethren; you were at the brink of the fiery pit and He saved you from it. Thus Allah makes His revelations clear to you, so that you may be rightly guided. (3:103)

Nay! O Muhammad - by your Rabb - they will never be true believers until they accept you as a judge in their disputes, then they do not find any resentment in their hearts against your verdicts and accept them with complete submission. (4:65)

...Whatever the Rasool gives you, take it and from whatever he forbids you, refrain from it. Fear Allah; for Allah is stern in retribution. (Surat Al-Hashr 59:07)

Now, special mercy is assigned to those who follow the Rasool, the unlettered Prophet (Muhammad) - whom they shall find described in the Taurat (Torah) and the Injeel (Gospel). Who enjoins them what is good and forbids what is evil; makes pure things Halal (lawful) for them and impure things Haram (unlawful); relieves them from their heavy burdens and from the yokes that were around their necks. Therefore, those who believe in him, honor him, help him, and follow the Light which is sent down with him will be the ones who will be successful in this life and the hereafter". (Surat Al-A'raf 7:157)

O Muhammad, say: "O mankind! I am the Rasool of Allah towards all of you from He to whom belongs the kingdom of the heavens and the earth. There is no deity but Him. He brings to life and causes to die. Therefore, believe in Allah and His Rasool, the unlettered Prophet (Muhammad) who believes in Allah and His Word. Follow him so that you may be rightly guided." (Surat Al-A'raf 7:158)

Luxury of worldly life:

Narrated Abu Said Al Khudri: Allah's Apostle sat on the pulpit and said, "Allah has given one of His slaves the choice of receiving the splendor and luxury of the worldly life whatever he likes or to accept the good (of the Hereafter) which is with Allah. So he has chosen that good which is with Allah." On that Abu Bakr wept and said, "Our fathers and mothers be sacrificed for you." We became astonished at this. The people said, "Look at this old man! Allah's Apostle talks about a slave of Allah to whom He has given the option to choose either the splendor of this worldly life or the good which is with Him, while he says, 'our fathers and mothers be sacrificed for you.'" But it was Allah's Apostle who had been given option, and Abu Bakr knew it better than we. Allah's Apostle added, "No doubt, I am indebted to Abu Bakr more than to anybody else regarding both his companionship and his wealth. And if I had to take a Khalil from my followers, I would certainly have taken Abu Bakr, but the fraternity of Islam is sufficient. Let no door (i.e. Khoukha) of the mosque remain open, except the door of Abu Bakr." (Saheeh Bukhari Vol. 5, No. 244)

Narrated Amr bin Auf Al Ansari: (who was an ally of Bam 'Amr bin Lu'ai and one of those who had taken part in (the ghazwa of) Badr): Allah's Apostle sent Abu 'Ubaida bin Al-Jarreh to Bahrain to collect the Jizya. Allah's Apostle had established peace with the people of Bahrain and appointed Al-'Ala' bin Al-Hadrami as their governor. When Abu 'Ubaida came from Bahrain with the money, the Ansar heard of Abu 'Ubaida's arrival which coincided with the time of the morning prayer with the Prophet. When Allah's Apostle led them in the morning prayer and finished, the Ansar approached him, and he looked at them and smiled on seeing them and said, "I feel that you have heard that Abu 'Ubaida has brought something?" They said, "Yes, O Allah's Apostle." He said, "Rejoice and hope for what will please you! By Allah, I am not afraid of your poverty but I am afraid that you will lead a life of luxury as past nations did, whereupon you will compete with each other for it, as they competed for it, and it will destroy you as it destroyed them." (Saheeh Bukhari Vol. 4, No. 384)

Duties of Muslims and brotherhood:

If two parties among the believers fall into mutual fighting, make peace between them. Then if one of them transgresses against the other, fight the one who has transgressed until he returns to the commands of Allah. Then, if he returns, make peace between them with justice and be fair; for Allah loves those who are fair and just. (Surat Al-Hujurat 49:09)

The believers are brothers to one another, therefore, make reconciliation between your brothers and fear Allah, so that you may be shown mercy. (Surat Al-Hujurat 49:10)

O believers! Let no man laugh at other men who may perhaps be better than themselves; and let no woman laugh at another woman, who may perhaps be better than herself. Do not defame through sarcastic remarks about one another, nor call one another by offensive nicknames. It is an evil thing to be called by a bad name after being a believer, and those who do not repent are the ones who are the wrongdoers. (Surat Al-Hujurat 49:11)

O believers! Avoid immoderate suspicion, for in some cases suspicion is a sin. Do not spy on one another, nor backbite one another (to say something about another behind ones back that if one hears it, dislikes it). Would any of you like to eat the flesh of his dead brother? Surely you would abhor it. Fear Allah; for Allah is the Acceptor of repentance, Merciful. (Surat Al-Hujurat 49:12)

When anyone greets you in a courteous manner, let your greetings be better than his - or at least

return the same. Allah keeps account of everything. (Surat An-Nisaa 4:86)

The true believers, both men and women, are protectors of one another. They enjoin what is just and forbid what is evil; they establish Salah, pay Zakah, and obey Allah and His Rasool. It is they on whom Allah will have His mercy; surely Allah is Mighty, Wise. (9:71)

Oppression:

And let not the hatred of others make you avoid justice. Be just, that is nearer to piety." (5:8)

Prophet (alayhe salat wa salam) said, "Allah is merciful only to those of His slaves who are merciful (to others)." (Saheeh Bukhari Volume 9, Number. 540)

Allah's Apostle (alayhe salat wa salam) said, "Whoever has oppressed another person concerning his reputation or anything else, he should beg him to forgive him before the Day of Resurrection when there will be no money (to compensate for wrong deeds), but if he has good deeds, those good deeds will be taken from him according to his oppression which he has done, and if he has no good deeds, the sins of the oppressed person will be loaded on him." (Saheeh Bukhari Vol. 3, Number 629)

Narrated Abdullah bin Umar: Allah's Apostle (alayhe salat wa salam) said, "A Muslim is a brother of another Muslim. So he should neither oppress him nor hand him over to an oppressor. And whoever fulfilled the needs of his brother, Allah will fulfill his needs." (Saheeh Bukhari Vol. 9, No. 83)

Killing yourself (suicide):

...do not kill yourselves by adopting unlawful means. Indeed Allah is Merciful to you. (4:29) >> Tafseer <http://www.tafsir.com/default.asp?sid=4&tid=10917>

.... And whoever commits suicide with something, will be punished with the same thing in the (Hell) fire... (Bukhari Volume 8, Number 126)

Narrated Sahl bin Sad As Saidi: Allah's Apostle and the pagans faced each other and started fighting. When Allah's Apostle returned to his camp and when the pagans returned to their camp, somebody talked about a man amongst the companions of Allah's Apostle who would follow and kill with his sword any pagan going alone. He said, "Nobody did his job (i.e. fighting) so properly today as that man." Allah's Apostle said, "Indeed, he is amongst the people of the (Hell) Fire." A man amongst the people said, "I shall accompany him (to watch what he does)" Thus he accompanied him, and wherever he stood, he would stand with him, and wherever he ran, he would run with him.

Then the (brave) man got wounded seriously and he decided to bring about his death quickly. He planted the blade of the sword in the ground directing its sharp end towards his chest between his two breasts. Then he leaned on the sword and killed himself. The other man came to Allah's Apostle and said, "I testify that you are Allah's Apostle." The Prophet asked, "What has happened?" He replied, "(It is about) the man whom you had described as one of the people of the (Hell) Fire. The people were greatly surprised at what you said, and I said, 'I will find out his reality for you.' So, I came out seeking him. He got severely wounded, and hastened to die by slanting the blade of his sword in the ground directing its sharp end towards his chest between his two breasts. Then he eased on his sword and killed himself." when Allah's Apostle said, "A man may seem to the people as if he were practicing the deeds of the people of Paradise while in fact he is from the people of the Hell Fire, another may seem to the people as if he were practicing the deeds of the people of Hell (Fire), while in fact he is from the people of Paradise." (Saheeh Bukhari Volume 4, Number 147)

Dua and shirk:

Beware! Sincere true obedience is due to Allah Alone! As for those who take other guardians (worship the saints) besides Him and justify their conduct, saying: "We worship them only that they may bring us nearer to Allah." Surely Allah will judge between them concerning all that in which they differ. Allah does not guide him who is a liar and a disbeliever. (Surat Az-Zumar 39:03)

And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Hell - in humiliation!" (Ghafir 40:60)

He is the Rabb of the heavens and the earth, and of all that lies in between, so worship Him, be steadfast in His worship. Do you know any other being with the qualities like Him?" (Surat Maryam 19:65)

And who could be more astray than the one who invokes those deities besides Allah who cannot answer him till the Day of Resurrection - which, in fact, are not even aware that they are being invoked? And when mankind shall be assembled on the Day of Judgement, they will become enemies of those who invoked them and deny their worship altogether. (Surat Al-Ahqaf 46:5-6)

The glad tidings for the companions of the prophet (alayhe salat wa salam):

As for the first pioneers who accepted Islam from the Muhajir (immigrants) and Ansar (supporters in Madinah) and those who follow them in good deeds, Allah is well pleased with them and they are pleased with Him. He has prepared for them gardens beneath which rivers flow, wherein they shall live forever: that is the mighty achievement. (9:100)

Muhammad, the Rasool of Allah, and those with him are strong against the unbelievers and compassionate to each other among themselves. When you see them, you will find them making Rakuh (bowing down) and Sajud (prostrate in prayers), and craving for the blessings from Allah and His good pleasure. They have mark of Sajud (prostration) on their foreheads, the traces of their prostration. This is their similitude in the Taurat (Torah); and their similitude in the Injeel (Gospel): they are like the seed which puts forth its sprout, then strengthens it, then becomes thick and stands firmly on its stem, delighting the sowers of the seed, so that through them He may enrage the unbelievers. Yet to those of them who will believe and do good deeds, Allah has promised forgiveness and a great reward. (48:29)

Allah was well pleased with the believers when they swore allegiance to you under the tree. He knew what was in their hearts, so He sent down tranquillity upon them and He rewarded them with a speedy victory (Surat Al-Fath 48:18)

Before the Conquest of Makkah: What is the matter with you that you do not spend in the Way of Allah, whereas to Allah belongs the inheritance of the heavens and the earth? Those of you who spent and fought in the Cause of Allah before the victory, shall receive higher ranks of honor than the others who spent and fought thereafter. Yet Allah has promised you all a good reward, and Allah is aware of all your actions. (Surat Al-Hadid 57:10)

Allah's curse is upon the liars:

..."Come! Let us gather our sons and your sons, our women and your women, ourselves and yourselves: then let us earnestly pray and invoke the curse of Allah on the liars." (3:61)

Refraining from the doubtful:

An-Nu'Man bin Bashir (radhi Allahu anhu) heard the Messenger of Allah (sallallahu alayhe wa salam) say, "What is lawful is clear and what is unlawful is clear, but between them are certain doubtful things which many people do not know. So he who guards against doubtful things keeps his religion and his honor blameless. But he who falls into doubtful things, falls into that which is unlawful..." (Saheeh Bukhari Vol. 1, No. 49)

Taking the disbelievers and hypocrites as awliyaa and friends:

O believers! Take neither Jews nor Christians as your protecting friends: they are only protecting friends of one another. Whoever of you disobeys this commandment will be counted as one of them. Surely Allah does not guide the wrongdoers. (Surat Al-Maida 5:51)

O believers! Do not make your protecting friends those, from among the people who were given the Book before you and the unbelievers, who have made your religion a mockery or pastime, fear Allah if you are true believers. (5:57)

Announce the painful punishment to those hypocrites who choose the unbelievers to be their

protectors rather than believers. Are they seeking honor in being with them? Whereas all honor belongs to Allah Alone. (4:138 – 139)

O believers! Do not choose unbelievers to be your protecting friends instead of believers. Would you like to furnish Allah a clear proof against yourselves? (4:144)

Becoming a Muslim makes your past sins forgiven

but the one who repents, becomes a believer, does good deeds and follows the Right Way shall be forgiven." (Surat Ta-Ha 20:82)

What type of foods is lawful and unlawful and what kind of food can we take from the people of the book (Christians and Jews):

You are forbidden to eat the meat of any animal that dies by itself (dead body), blood, the flesh of swine (pork) and that on which any name other than Allah has been invoked; also that which is strangled to death, killed by a violent blow, killed by a headlong fall and of those beaten or gored to death; and that which has been partly eaten by a wild animal unless you are able to slaughter it before its death; also that which is sacrificed on altars or is divided by raffling of arrows. All these are sinful acts. Today the unbelievers have given up all their hope of vanquishing your religion. Have no fear of them, fear Me. Today I have perfected your religion for you, completed my favor upon you and approved Al-Islam as a Deen (way of life for you). Anyone who is compelled by hunger to eat what is forbidden, not intending to commit sin, will find Allah Forgiving, Merciful. (Surat Al-Maida 5:03)

They ask you what food is lawful for them, say: All good clean things are lawful for you, as well as what you have taught your hunting birds and beasts to catch, trained by you with the knowledge given to you by Allah. Eat what they catch and hold for you, however, pronounce the name of Allah over it. Have fear of Allah. Allah is swift in settling the accounts. (Surat Al-Maida 5:04)

Today all good clean things have been made lawful for you; and the food of the People of the Book is also made lawful for you and your food is made lawful for them. Likewise, marriage with chaste free believing women and also chaste women among the People who were given the Book before you is made lawful for you, provided that you give them their dowries and desire chastity, neither committing fornication nor taking them as mistresses. Anyone who commits Kufr with Iman (rejects faith), all his good deeds will be in vain and in the Hereafter he will be one of the losers. (Surat Al-Maida 5:05)

Taking the Prophets grave (sallallahu alayhe wa salam) as a place of worship:

Narrated Urwa bin Az Zubair: 'Aisha said, "The Prophet said during his fatal illness, 'Allah cursed the Jews for they took the graves of their prophets as places for worship.' " 'Aisha added, "Had it not been for that (statement of the Prophet) his grave would have been made conspicuous. But he was afraid that it might be taken as a place for worship." (Bukhari Volume 5, Number 725)

Narrated Aisha: Allah's Apostle in his fatal illness said, "Allah cursed the Jews and the Christians, for they built the places of worship at the graves of their prophets." And if that had not been the case, then the Prophet's grave would have been made prominent before the people. So (the Prophet) was afraid, or the people were afraid that his grave might be taken as a place for worship. (Bukhari Volume 2, Number 472)

Whom are we forbidden to take for friends?

Allah does not forbid you to be kind and equitable to those who had neither fought against your faith nor driven you out of your homes. In fact Allah loves the equitable. (60:08)

Allah only forbids you to make friendship with those who fought you on account of your faith and drove you out of your homes and backed up others in your expulsion. Those who will take them for friends are indeed the wrongdoers. (60:09)

No compulsion in religion:

There is no compulsion in religion. True guidance has been made clearly distinct from error. Therefore, whoever renounce 'Taghut' (forces of Shaitan) and believes in Allah has grasped the firm hand-hold that will never break. Allah, Whose hand-hold you have grasped, hears all and knows all. (2:256)

Haram to be with people arguing and ridiculing Allahs ayats:

He has already revealed for you in the Book that when you hear Allah's revelations being denied or ridiculed by people, you must not sit with them unless they change the topic of their talk, otherwise you shall be considered guilty like them. Rest assured that Allah is going to gather the hypocrites and the unbelievers all together in hell. (4:140)

When you see those who are engaged in arguments about Our revelations, turn away from them until they change their topic of discussion. If Shaitan ever makes you forget this commandment, then as soon as you realize, withdraw from the company of wrongdoers. (6:68)

Mocking the Quran:

Don't they know that anyone who opposes Allah and His Rasool shall live forever in the fire of hell? That surely is the worst humiliation.

The hypocrites are afraid lest a Surah should be sent down about them revealing to the Muslims what is in their hearts. Say: "Mock if you will, Allah will surely bring to light all that you fear."

If you ask them, "what were you talking about?" They will promptly say: "We were only jesting and having fun." Say: "What, then! Were you mocking at Allah, His revelations and His Rasool?"

Make no excuses now: you have rejected faith after your belief; even if We may pardon some of you who were not serious in participating, We will punish others amongst you, because they are criminals.

The hypocrite men and the hypocrite women, they are all alike. They enjoin what is evil, forbid what is just, and withhold their hands from doing good. They have forgotten Allah; so He has forgotten them. In fact the hypocrites are transgressors.

Allah has promised the hypocrite men, the hypocrite women, and the unbelievers the fire of hell to live therein forever, a sufficient recompense. Allah has cursed them and they shall have a lasting punishment. (9:63 – 68)

Blind following & bid'ah:

When it is said to them: "Follow what Allah has revealed." They reply: "Nay! We will follow what our forefathers practiced." Well! Even if their forefathers had no sense at all and lacked guidance? (2:170)

So if they do not meet this demand, you should know that they only follow their own desires. And who is more misguided than the one who follows his own desires rather than the guidance from Allah? In fact, Allah does not guide such wrongdoing people. (28:50)

Say: "O people, follow what has been brought down to you from your Rabb and do not follow other patrons besides Him." Yet little do they take admonition. (7:3)

Narrated Abdullah Ibn Amr Ibn al-Aas (radhi Allahu Anhu) said: "I heard Allah's Messenger (alayhe salat wa salam) saying: "Allah does not take away the knowledge by taking it away from (the hearts of) the people, but He takes it away by the death of the scholars till when none of the (scholars) remain, people will take as thier leaders ignorant persons who when consulted will give thier verdict without knowledge. So, they will go astray and will lead the people astray." (Bukhari Vol. 1, No. 100)

Have you considered the case of such an individual who has made his own desires as his god, and Allah having knowledge let him go astray, and sealed his hearing and heart and drew a veil over his sight? Who is there to guide him after Allah has withdrawn His guidance? Will you not learn a lesson? (45:23)

Verily this is My way, the Right Way; therefore follow it and do not follow other ways, for they will lead you away from Him. This is what He enjoined on you so that you may guard yourselves against evil. (6:153)

Anyone who is hostile to the Rasool after guidance has been plainly conveyed to him and follows a path other than that of the believers, We shall leave him in the path he has chosen and cast him into Hell; which is an evil refuge. (4:115)

The case of three types of people that die (a martyr, a quranic recitor and a wealthy person):

Narrated Abu Hurayrah: It has been narrated on the authority of Sulayman ibn Yasar who said: People dispersed from around AbuHurayrah, and Natil, who was from the Syrians, said to him: O Shaykh, relate (to us) a tradition you have heard from the Messenger of Allah (peace be upon him).He said: Yes. I heard the Messenger of Allah (peace be upon him) say: The first man (whose case) will be decided on the Day of Judgment, will be a man who died as a martyr. He shall be brought (before the Judgment Seat). Allah will make him recount His blessings (i.e. the blessings which He had bestowed upon him) and he will recount them (and admit having enjoyed them in his life). (Then) will Allah say: What did you do (to requite these blessings)? He will say: I fought for Thee until I died as a martyr. Allah will say: You have told a lie. You fought so that you might be called a "brave warrior". And you were called so. (Then) orders will be passed against him and he will be dragged with his face downward and cast into Hell. Then there will be brought forward a man who acquired knowledge and imparted it (to others) and recited the Qur'an. He will be brought, Allah will make him recount His blessings and he will recount them (and admit having enjoyed them in his lifetime). Then will Allah ask: What did you do (to requite these blessings)? He will say: I acquired knowledge and disseminated it and recited the Qur'an, seeking Thy pleasure. Allah will say: You have told a lie. You acquired knowledge so that you might be called "a scholar", and you recited the Qur'an so that it might be said: "He is a Qari" and such has been said. Then orders will be passed against him and he shall be dragged with his face downward and cast into the Fire. Then will be brought a man whom Allah had made abundantly rich and had granted every kind of wealth. He will be brought, Allah will make him recount His blessings and he will recount them and (admit having enjoyed them in his lifetime). Allah will (then) ask: What have you done (to requite these blessings)? He will say: I spent money in every cause in which Thou wished that it should be spent. Allah will say: You are lying. You did (so) that it might be said about (you): "He is a generous fellow", and so it was said. Then will Allah pass orders and he will be dragged with his face downward and thrown into Hell. (Saheeh Muslim No. 884)

Al-KABAIR (The Major Sins)

1. Associating partners with Allah (Shirk)

- | **Great Shirk: worshipping beings other than Allah (4:48 -- 31:13 -- 5:75)**
- | **Small Shirk: Riya**

The Prophet (saw), "Should I not inform you of that which I fear for you even more than the dangers of Dajjal? It is the hidden shirk: A person stands to pray and he beautifies his prayer because he sees the people looking at him". (Sahih; Sunan ibn Majah)

2. Committing murder: (4:93 -- 25:68-70 -- 5:32-35 -- 81:8-9)

3. Performing Sorcery (Magic) (2: 102)

4. Not performing the Prayers (19: 59-60 -- 107:4-5 -- 63:9 -- 74:42-48)

5. Not paying Zakat (Charity) (3: 180 -- 41:6-7 -- 9:34-35)

6. Breaking the fast of Ramadan or not fasting in that month without a valid excuse. (2:183-184)

Prophet (saw) said, "Islam is built upon five pillars: testifying that there is no true god except Allah and that Muhammad is the messenger of Allah, performing the prayers, paying the zakat, making the pilgrimage to the house, and fasting the month of Ramadhan" (Sahih al-Jami # 2837)

7. Not performing the pilgrimage when one has the ability to do so (3:97 -- and also the above hadith)

8. Disobeying or disrespecting one's parents (17: 23-24 -- 31:14 --)

9. Cutting off the ties of relationships (47: 22 -23 -- 4:1 -- 13:20-21 -- 2:26-27)

10. Committing adultery or fornication (17: 32 -- 25:68-70 -- 24:2)

11. Committing sodomy (homosexuality) (11:82-83 -- 26:165-166)

The Prophet (saw) said, "Allah will not look at a person (with pleasure) who commits sodomy with a man or a woman" (Sahih al-Jami # 7678)

12. Taking or paying interest (Riba) (2: 275 -- 3:130)

13. Wrongfully consuming the property of an orphan (4:10 -- 6:152)

14. Lying about Allah and his Messenger (39: 60)

Narrated Ali: The Prophet said, "Do not tell a lie against me for whoever tells a lie against me (intentionally) then he will surely enter the Hell-fire." (Saheeh Bukhari Vol. 1, No. 106)

Narrated Anas: The fact which stops me from narrating a great number of Hadiths to you is that the Prophet said: "Whoever tells a lie against me intentionally, then (surely) let him occupy his seat in Hell-fire." (Saheeh Bukhari Vol. 1, No. 108)

Narrated Salama: I heard the Prophet saying, "Whoever (intentionally) ascribes to me what I have not said then (surely) let him occupy his seat in Hell-fire." (Saheeh Bukhari Vol. 1, No. 109)

Narrated Abu Huraira: The Prophet said, "Name yourselves with my name (use my name) but do not name yourselves with my Kunya name (i.e. Abul Qasim). And whoever sees me in a dream then surely he has seen me for Satan cannot impersonate me. And whoever tells a lie against me (intentionally), then (surely) let him occupy his seat in Hell-fire." (Saheeh Bukhari Vol. 1, No. 110)

Narrated Al Mughira: I heard the Prophet saying, "Ascribing false things to me is not like ascribing false things to anyone else. Whosoever tells a lie against me intentionally then surely let him occupy his seat in Hell-Fire." I heard the Prophet saying, "The deceased who is wailed over is tortured for that wailing." (Saheeh Bukhari Vol. 2, No. 378)

15. Fleeing from the battle (8: 16)

16. Wrongdoing, deception or oppression on the part of the ruler (42: 42 -- 14:42-43 -- 26:227)

17. Being proud and arrogant, boastful, vain (16: 23 -- 40:27 -- 2:34 -- 32:18)

18. Bearing false witness (25: 72 -- 22:30 -- 40:28)

19. Drinking alcoholic beverages (5: 90-94)

20. Gambling (5: 90-94 -- 2:188)

21. Slandering innocent (chaste) women (24:23-24)

22. Stealing from the spoils of war (3:161 -- 8:58)

23. Stealing (5:38)

24. Committing highway robbery (5: 33)

25. Making false oath (3:77)

Prophet (saw) said, "If someone is ordered to take an oath and he takes a false oath in order to take possession of property of a Muslim, then he will incur Allah's wrath when he meets Him" (Sahih al-Jami # 6083)

26. Committing oppression (42: 42 -- 26:227 -- 11:102 --)

27. Levying illegal taxes (illegal gain) (42:42 -- 5:100)

Prophet (saw) said, " Do you know who the bankrupt is? The bankrupt from my nation is the one who appears on the Day of Resurrection having performed the prayers, fasted and paid the zakat, but had also abused that person, slandered that person, wrongfully taken the wealth of that person and spilled the blood of that person. These people will take from his good deeds. If his good deeds are thereby exhausted, he will be given their sins and then he will be thrown into the hell-fire" (Sahih al-Jami #87)

28. Consuming forbidden wealth or taking it by any means (2: 188)

29. Committing suicide (4: 29-30)

30. Being a perpetual liar (frequent lying) (3: 61 -- 51:10 -- 40:28)

31. Judging unjustly (5: 44 -- 5:45 -- 5:47 --)

32. Engaging in bribery (2: 188)

33. Women's imitating man and man's imitating women

Prophet (saw) said, "Allah's curse is upon women who appear like men and upon men who appear like women" (Sahih al-Jami # 4976)

34. Being a dayyouth (cuckold) (24:3)

Dayyouth: is the one who approves the indecency of his womenfolk and who is void of jealousy or

the pimp who facilitates indecency between two people

Prophet (saw) said, "Allah has forbidden the Paradise to three people: the alcoholic, the runaway slave, and the one who is complacent in the face of the evil deeds that his family is performing" (Sahih al-Jami # 3047)

35. Marrying for the purpose of making a woman allowable for another (2:229-230)

36. Not keeping clean from the remains of urine (74:4)

Ibn Abbas reported that Prophet (saw) passed by a grave and said, "These two are being punished and they are not being punished for something hard. But it is a great sin. One of them did not keep himself clean from his urine and the other went around spreading tales" (Sahih al-Jami # 2436)

37. Showing off (107:4-7 -- 4:142 -- 2:264 -- 18:110)

38. Acquiring religious knowledge only for worldly gain or concealing knowledge (35:28 -- 2:159)

39. Betrayal of trust (8: 27 -- 12:52)

40. Reminding people of one's kindness (recounting favours) (2: 264)

41. Denying predestination (Allah's Decree) (54: 47-49 -- 45:49)

"If Allah were to punish the inhabitants of the heavens and earths, then He would punish and He would not be doing injustice to them. If He were to have mercy on them, His mercy would be greater than from their actions. If a person had amount of gold equivalent to Mount Uhud or similar to Mount Uhud and spent it in the Path of Allah, (that spending) would not be accepted from him by Allah until he believes in the preordainment of good and evil. And until he knows that what afflicted him was not going to miss him and what missed him was not going to afflict him. If you were to die with any belief other than that, you would enter the Hellfire" (Kitab al-Sunnah by Ibn Abu Asi # 245. Albani says that its chain is sahih)

42. Listening to other's private conversation (49: 12)

43. Spreading harmful tales (68:10-11)

44. Cursing others

Prophet (saw) said, "Abusing a Muslim is evil and fighting him is disbelief" (Sahih al-Jami # 3598)

45. Not fulfilling one's promises (breaking contracts) (17:34)

Prophet (saw) said, "Whoever has a four characteristic is a complete hypocrite. Whoever posses any of these characteristics has the characteristics of hypocrisy until he gives it up; whenever he makes a promise, he breaks it up..." (Bukhari)

46. Believing in what fortune-tellers & astrologers say (17:36 -- 72:26-27)

Prophet (saw) said, "Whoever goes to fortuneteller and asks him about something will not have his prayer accepted for forty nights" (Sahih al-Jami # 5816)

47. A woman's bad conduct toward her husband (4: 34)

48. Putting pictures of beings with souls on clothing, curtains, rocks and any other items (making statues and pictures)

Prophet (saw) said, "...the people who will receive the greatest punishment on the day of judgment are those who compete with Allah in creation [those who make pictures or statues]" (sahih al-Jami # 1691)

49. Striking one's self, wailing, tearing one's clothing, pulling one's hair & similar deeds as a form of mourning when affliction befalls

Prophet (saw) said, "One who strikes his cheeks or tears his clothing and shouts in the manner of pre-Islamic culture is not one of us" (Sahih al-Jami # 5713)

50. Committing injustice (42: 42)

51. Being overbearing or taking advantage of the weak, slaves, wives or animals (4:36 -- 6:38)

Prophet (saw) said, "Allah will torture those who torture people in this world" (Muslim)

52. Harming or offending one's neighbors

Prophet (saw) said, "A person whose neighbor is not safe from his mischief will not enter paradise" (sahih al-Jami # 7002)

53. Harming and abusing Muslims (33: 58 -- 49:11-12)

54. Harming the slaves of Allah or offending people and having arrogant attitude towards them (33:58 -- 26:215 -- 18:28 -- 6:52)

Prophet (saw) said that Allah said, "Whoever shows enmity to a slave of Mine (Allah's) I shall be at war with him" (Sahih al-Jami # 1778)

55. Wearing one's clothes too long, i.e. below the ankles (31:18)

Prophet (saw) said, "What is below the ankles will be in the hellfire " (Bukhari)

56. Men wearing silk & gold

Prophet (saw) said, "Gold and silk have been permitted for the females of my nation and forbidden for its males" (Sahih al-Jami # 209)

Prophet (saw) said, "Men who wears silk in this world will have no portion [of heavens] in the hereafter" (Muslim)

57. A slave running away from his master

Prophet (saw) said, "If a slave runs away, his prayers will not be accepted" (Sahih al-Jami # 257)

58. Sacrificing animals for other than Allah (6:121 -- 5:3)

Prophet (Saw) said, "The one who sacrifices for other than Allah is cursed by Allah" (Sahih al-Jami

4988)

59. Claiming that somebody is one's father while the claimant knows it is not true

Prophet (saw) said, "One who claims that someone is his father and knows that it is not true will be forbidden of paradise" (Sahih al-Jami # 5865)

60. Arguing or quarreling (disputing) violently (2:204-205 -- 16:125 -- 29:46 -- 40:4)

Prophet (saw) said, "Whoever argues in support of something that is wrong and he knows it Allah will be angry with him until he stops" (Sahih al-Jami # 6073)

61. Not allowing excess water to flow to others (67:30)

Prophet (saw) said, "Whoever doesn't allow the access water or pasture for others will not share in the blessings of Allah on the day of judgment" (Sahih al-Jami # 6436)

62. Not measuring the weights properly (83: 1-3)

63. Thinking that one is safe from Allah's planning (7: 99 -- 6:44)

64. Offending Allah's righteous friends (33:57)

65. Not praying in the congregation & praying by one's self without a valid excuse

Prophet (saw) said, "Whoever hears the call to prayer and doesn't come to prayer, there is no prayer for him say for the one who has valid excuse" (Sahih al-Jami # 6176)

66. Continually not performing the Friday prayers and congregational prayers without any valid excuse (68:42-43)

Prophet (saw) said, "If people don't stop abandoning the Friday Prayers Allah may seal their hearts and they will become headless" (Muslim)

67. Harming others by manipulation one's bequests (4:12-14)

68. Being deceitful or deceptive (35:43 -- 4:142)

69. Spying on the Muslims & pointing out their secrets (68: 11 -- 2:205)

70. Abusing or reviling anyone of the Companions of the Prophet (saw)

Prophet (saw) said, "Do not revile (insult) my companions for, by the one in whose hands is my soul, if you were to spend in charity a mountain of gold similar to mount Uhud it would not be equal to a handful or a half a handful (or what they have done)" (Sahih al-Jami # 7187)

Please make sincere repentance to Allah before as Ali (ra) said, "Today is deed without reckoning and tomorrow is reckoning without deeds". Sincere repentance has four conditions :

- 1 Feeling bad for the sin*
- 1 Firm commitment in intention not to repeat sin (whether it happens again is not a condition if one tried his best)*
- 1 Make repentance to Allah by Du'a and asking or better crying for forgiveness*

If some person has been wronged because of this sin then one needs to make up to this person