

Bismillaahir Rahmaanir Raheem

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Salafiyyah is the Manhaj (Methodology) of the Jihaadee Groups

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This is the call of the *Salafee Jihaadee* groups, which, in and of itself, is the *Manhaj* (methodology) of *Ahlu-Sunnah wal-Jamaa'ah* in working for this Religion:

- | A call to *Hijrah* (emigration) to Allaah by purifying *Tawheed*, and disavowal from *Shirk* and polytheism. *Hijrah* to His Messenger (*Sall Allaahu 'Alayhi wa Sallam*) by purifying emulation of him.
- | A call to manifesting *Tawheed*, by declaring the firmest knot of faith, publicizing the *Millah* (religion) of the two intimate friends of Allaah, Muhammad and Ibraaheem (*'Alayhimas-Salaam*), manifesting friendship and alliance to *Tawheed* and its people, and declaring disavowal from *Shirk* and its people.
- | A call to the actualization of *Tawheed* by waging *Jihaad* against the *Tawaagheet*, all of the *Tawaagheet*, with speech and spears, so as to free the slaves from the worship of slaves, to the worship of the Lord of the slaves, and to free them from the tyranny of the methodologies, laws, and religions to the justice and light of Islaam.
- | A call to seeking *Shar'ee* knowledge from its pure source, destroying the idolatry of government scholars by discarding *Taqleed* (blind following) of the priests and monks who have corrupted the Religion, and deceived the Muslims...

Has anyone corrupted the Religion, except the kings,
And the evil priests and monks?

- | A call to insight regarding current events, to make evident the way of the criminals, all the criminals, of all religions and sects. {Say, "This is my way; I invite to Allaah with insight, I and those who follow me. And exalted is Allaah; and I am not of those who associate others with Him."} [*Soorah Yoosuf* v. 108]
- | A call to thorough preparation, in all avenues, for *Jihaad* in Allaah's Cause. Treading the path of fighting the *Tawaagheet* and their supporters, the Jews and Christians and their allies, to liberate the Muslims and their lands from the chains of their captivity and occupation.
- | A call to join the caravan of the *Taa'ifah al-Mansoorah* (the Victorious Assembly) that is establishing the Religion of Allaah, not harmed by those who oppose it, nor by those who renounce it, until Allaah's Order arrives (for the Last Hour).

Why Salafeeyah Jihaadeeyah?

All praise is due to Allaah, Who Said, {Fighting has been enjoined upon you.} [*Soorah al-Baqarah* v. 216] And may peace and blessings be upon His Messenger, who said, "By Him in Whose Hand is the soul of Muhammad, I have come to you with slaughter." [*Musnad Ahmad*, declared *Hasan* by al-Albaanee]

To proceed:

Disagreement is a universal pre-decreed pattern, and occurs within this nation, as the Prophet (*Sall Allaahu 'Alayhi wa Sallam*) informed in the *Hadeeth* reported by the leader of the Believers, Mu'aawiyah (*Radiy Allaaahu 'Anh*). He said, "Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) stood amongst us, giving us a sermon, mentioning 'The People of the Book before you divided into seventy two sects, following their desires. Indeed, this nation will divide into seventy three sects, following their desires. All of them will be in Hellfire, except for one, and this is the *Jamaa'ah*. Indeed, some people will emerge from my nation, following a desire. This desire will flow through them like the bite of a dog flows through the one bitten. It will not leave a single joint, except that it will enter it.'" [*Musnad Ahmad* and others. Declared *Saheeh* by Salmaan al-'Awdah in *Rasaa'il al-Ghurabaa*]

So this nation followed the path of the previous nations (span by span, cubit by cubit). It differed just like they differed. Thus, this is one of the proofs and signs of his Prophethood (May the peace and blessings of Allaah be upon him).

From this nation are those who grasped the original matter, what the Qur'aan and Sunnah came with. Others deviated, until they exited the circle of Islaam. And others opposed the Muslims in matters that did not exit them from the circle of Islaam, but instead these oppositions exited them from the circle of the Sunnah, which Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) warned would wreck the person exiting from it, saying, "Whoever deviates, deviates into Hellfire."! [*Sunan at-Tirmidhee*]

Infront of all these different methodologies and creeds, fighting amongst themselves {Each faction, in what it has, rejoicing} [*Soorah al-Mu'minoon* v. 53], the Muslim stands, confused, which one should he tread?

Should he tread the path of the *Ikhwaan*? Or the path of the *Jaameeyah* (*Madaakhilah*)? Or the parth of the *Surooreeyah* (Islamtoday'ers)? Or the path of the *Tahreereeyah* (Hizb at-Tahreer)? Or? Or? Or who?

The answer to this important question:

Join the caravan and tread the path of the *Salafeeyah Jihaadeeyah*! So be *Salafee* in creed, *Jihaadee* in methodology – and this is the methodology of the *Salaf* (*Radiy Allaaahu 'Anhum*).

If one were to ask: Why *Salafee 'Aqeedah* (creed)? Why *Jihaadee* methodology?

We say:

Salafee 'Aqeedah (creed):

Because Allaah praised it and commended it. For He Said, addressing the Messenger (*Sall Allaahu 'Alayhi wa Sallam*) and his Companions (*Ridwaanullaahi 'Alayhim*), {So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allaah will be sufficient for you against them.} [*Soorah al-Baqarah* v. 137] So whoever is in agreement with the Companions and the Pious *Salaf* in their creed, then he is guided. And whoever opposes them, then he is from the people of dissension, and he is not capable of doing whatever he pleases of harm on the Earth, for Allaah Promised his believing slaves to be sufficient for them.

The Messenger (*Sall Allaahu 'Alayhi wa Sallam*) informed that whoever is upon the creed of the *Salaf* (*Ridwaanullaahi 'Alayhim*), then he is saved, and the others are the destroyed. He (*Sall Allaahu 'Alayhi wa Sallam*) said, "My nation will divide into seventy three sects, all of them in the Hellfire but one!" It was said to him, "Who are they, O Allaah's Messenger?" He said,

"Whoever is upon the same as what I am upon today and my Companions." [Reported by at-Tirmidhee and al-Haakim, *Hasan*]

He (*Sall Allahu 'Alayhi wa Sallam*) also said, praising the *Salaf*, condemning those who came later and opposed their guidance, **"The best of my nation is my generation, then those after them, then those after them... After them will emerge a people who testify without being asked, betray and never fulfill trusts, and vow and never execute them. Obesity will be widespread amongst them."** [Reported by Ahmad and others, declared *Hasan* by al-Albaanee]

Shaykh al-Islaam Ibn Taymeeyah (*Rahimahullaah*) said in *al-Fataawaa*, "What is known by necessity, for the one who understands the Qur'aan and Sunnah, and what is agreed upon by *Ahlu-Sunnah wal-Jamaa'ah* from all its groups, is that the best generations of this nation – in actions, statements, creed, etc. in every virtue, is the first generation, then those who followed them, then those who followed them, as has been confirmed from the Prophet (*Sall Allahu 'Alayhi wa Sallam*) from a number of angles. They are better than the later generations in every virtue, from knowledge, faith, intellect, practice, eloquence, and worship. They are the best in clarifying everything ambiguous. No one rejects this except for a person who casts off what is known by necessity from the Religion of Islaam. One who Allaah sets astray, although he knows, like 'Abdullaah bin Mas'ood (*Radiy Allahu 'Anh*) said, 'Whoever amongst you wants to take an example, then take the example of those who have died, for the living is not secure from falling into evil. Those are the Companions of Muhammad, the most righteous of this nation in hearts, having the deepest knowledge, having least extremism and exaggeration. A nation who Allaah Chose to be the companions of His Prophet and to establish the Religion. So acknowledge their honor and right, and hold onto their guidance, for they were upon the straight guidance.' And how beautiful were al-Shaaf'ee's words (*Rahimahullaah*) in his *Risaalah*, 'They are above us in every knowledge, intellect, practice, virtue, and in every cause that can lead to attaining knowledge or understanding guidance. Their opinions are better for us than our own opinions.'" [End quote]

So it has become clear, to those with sound minds, that the creed of the *Salaf* is the path that saves from Hellfire, leads to Paradise, the abode of the righteous. Every other path -- creed or thought -- is a path of destruction leading to the punishment of Allaah and His Fire.

As for why the *Jihaadee Manhaj*?

This is because the path of *Jihaad* is the one that Allaah Commanded His Prophet (*Sall Allahu 'Alayhi wa Sallam*) with, in His Statement, **{So fight, [O Muhammad], in the cause of Allaah; you are not held responsible except for yourself. And encourage the believers [to fight].}** [*Soorah an-Nisaa' v. 84*]

Also, because the Prophet (*Sall Allahu 'Alayhi wa Sallam*) was sent as a caller to the *Tawheed* of Allaah, by the sword. He said (*Sall Allahu 'Alayhi wa Sallam*), **"I was sent prior to the Hour with the sword, so that Allaah will be worshipped alone with no partner or associate."** [*Musnad Ahmad*, from Ibn 'Umar. *Saheeh al-Jaami' #2831*]

He was also ordered to fight those who disbelieve in him, for he said, **"I have been commanded (by Allaah) to fight the people until they testify that there is no god but Allaah and that Muhammad is Allaah's Messenger."** [Agreed upon by al-Bukhaaree and Muslim, from Ibn 'Umar]

So this is the path of the Prophet (*Sall Allahu 'Alayhi wa Sallam*), who Allaah Commanded us to follow and emulate. He Said, **{There has certainly been for you in the Messenger of Allaah an excellent pattern.}** [*Soorat al-Ahzaab v. 21*]

Allaah also Promised guidance for those who tread the path of *Jihaad*, for He Said, **{Those who did *Jihaad* in Our Cause, We will surely guide them to Our Paths.}** [*Soorah al-'Ankaboot v. 69*]

Shaykh al-Islam Ibn Taymeeyah (*Rahimahullaah*) said in *al-Fataawaa*, "*Jihaad* necessarily leads to guidance, which encompasses all knowledge, as the statement of Allaah indicates: {Those who did *Jihaad* in Our Cause, We will surely guide them to Our Paths.} So He guided to all His Paths, the one who does *Jihaad* in His Cause. For this reason, the two Imaams Ibn al-Mubaarak and Ahmad bin Hambal, as well as others, said, 'If the people differ over a matter, then see what those on the frontlines are upon, for the truth is with them, because Allaah Says, {Those who did *Jihaad* in Our Cause, We will surely guide them to Our Paths.} [*Soorah al-'Ankaboot* v. 69]'" [*Majmoo' al-Fataawaa* 28/442]

In addition, Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) informed that the *Taa'ifah al-Mansoorah* (the Victorious Assembly), which is guided, lasting, and remaining without absence until Allaah inherits the Earth and those upon it. This victorious assembly is a fighting, warring, group, carrying out *Jihaad*.

The Prophet (*Sall Allaahu 'Alayhi wa Sallam*) said, "There will always be people establishing this Religion, a party of the Muslims fighting for it, until the Hour is established." [*Saheeh Muslim*]

The Prophet (*Sall Allaahu 'Alayhi wa Sallam*) said, "There will always be a group of my nation, fighting for the commandments of Allaah, subjugating their enemy, not harmed by those who oppose them, until the Hour arrives and they are still like this." [*Saheeh Muslim*]

The Prophet (*Sall Allaahu 'Alayhi wa Sallam*) said, "There will always be a group of my nation, fighting for the truth, apparent, until the Day of Resurrection... 'Eesaa (Jesus) (*Sallallaahu 'Alayhi wa Sallam*) will descend. So their leader will say to him, 'Come, lead us in prayer.' So he will say, 'You are leaders over each other.' An honor from Allaah for this nation." [*Saheeh Muslim*]

This group will remain until the Hour is established, no time period is completely deficient of them. Shaykh al-Islam Muhammad bin 'Abdil-Wahhaab (*Rahimahullaah*) said in the benefits of the Hadeeths about the *Taa'ifah al-Mansoorah*, "These are glad tidings showing that the truth will never cease to exist completely, like it ceased for the nations before us. Rather there will always be a group upon the truth." [*Kitaab at-Tawheed*]

So it becomes clear by this, and by other than this, that the *Taa'ifah al-Mansoorah*, that was mentioned by Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) and which he encouraged increasing its numbers, is a group fighting by the blade of the sword. And whoever opposes it or renounces it, is certainly not a member of it.

Gathering between the two sets of Hadeeths:

The Hadeeth: "Whoever is upon the same as what I am upon today and my Companions," by which Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) commended the '*Aqeedah* (creed) of the *Salaf* and commanded sticking to it.

And the Hadeeth: "There will always be a group of my nation, fighting for the commandments of Allaah," by which Allaah's Messenger (*Sall Allaahu 'Alayhi wa Sallam*) commended the *Jihaadee Manhaj* and encouraged treading its path.

It becomes very clear now, that the *Salafeeyah Jihaadeeyah* is the *Taa'ifah al-Mansoorah*, that Allaah and His Messenger (*Sall Allaahu 'Alayhi wa Sallam*) promised with victory and subjugation of Islaam's enemies. It is also very clear that all who oppose its path, by either not accepting the creed of the *Salaf*, or not treading the path of *Jihaad*, then he is from the deviant belittled ones.

So, my dear brother, be *Salafee Jihaadee* with your heart and body, so as to be successful. Join the caravan of the *Mujaahideen*, you will win, and follow the path of those who are {severe against

the disbelievers, merciful among themselves.} [Soorah al-Fath v. 29] And be wary of the path of the hypocrites, {And if they had intended to go forth, they would have prepared for it [some] preparation. But Allaah disliked their being sent, so He kept them back, and they were told, "Remain [behind] with those who remain."} [Soorah at-Tawbah v. 46]

An admonishment: Ibn al-Qayyim said in *Zaad al-Ma'aad*, "The caller to Allaah and the Land of Peace (Paradise) has moved the honored souls with great ambitions. And the caller to faith made the message heard to those with understanding ears. And Allaah made to hear, those who are alive. So this hearing shook them to the stances of the pious, moving them in their path, and they did not stop until they reached the Land of Abode (Paradise). The Prophet (*Sall Allaahu 'Alayhi wa Sallam*) said "Allaah guaranteed, 'for the one who leaves his dwelling, not leaving except out of faith in Me, believing in My Messengers, that I will return him with what he obtained of reward or booty, or I will enter him to Paradise.' If it were not that I did not want to burden my nation, I would not have remained behind any dispatched brigade. I wish that I would be killed in Allaah's Cause, then resurrected, then killed, then resurrected, then killed." [*Saheeh al-Bukhaaree*]"

Allaah Knows best.

And may Allaah's blessings and peace be upon His Messenger, his family, and companions.

Aboo 'Aa'ishah – Muntadaa al-Islaah
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