

# The Prophet of Terror

## **I came to bring you Slaughter!**

‘Abdullāh bin Ahmad bin Hanbal said, “Narrated to me, my father, that Ya’qūb said, ‘Narrated to us, my father from Ibn Ishāq who said, ‘And narrated to me, Yahyah bin ‘Urwah bin Az-Zubayr, from his father, ‘Urwah bin ‘Abdullāh bin ‘Amr Ibn Al-Aws, who said, ‘I said to him, ‘What was the most that you ever saw Quraysh being struck by the Messenger of Allāh صلى الله عليه وسلم from what was apparent from his enmity?’ He said, ‘I was present with them and their noble people when they met one day at the stone (i.e. the *Ka’bah*). So they mentioned the Messenger of Allāh and said, ‘We have not seen the likes of what we have remained patient upon from this man whatsoever. He has ridiculed your intelligence and swore at our fathers and made our religion (appear) disgusting while dividing our group and swearing at our gods. We have remained patient with him in a great matter,’ or as they said (i.e. what they said was like this).’ He said, ‘So while they were like that, the Messenger of Allāh صلى الله عليه وسلم came upon them and began to approach them until he took hold of the pillar. Then he passed by them while performing the circumambulation (*Tawāf*) around the house (i.e. *Ka’bah*) while passing by them they accused him with some of what he said so I noticed that from his facial expression. And then he continued until he passed by them a second time and they accused him with the likes of it (again) so I noticed that from his facial expression. And then he passed by them a third time and they accused him with the likes of it. So he said, ‘**Do you hear, O group of Quraysh? By Him in Whose hand is the soul of Muhammad, I have come to you with slaughter!**’

## **[Musnad Imam Ahmad]**

“And the Quraish the mushrikeen had complained that the Messenger e, “Ridiculed our ideals, reviled our forefathers, castigated our religion, divided our ranks, and insulted our gods.” And after they had said this, the Messenger e replied in their faces, “Listen (to these words)- O assembly of Quraysh! I swear by Him in Whose Hand lies the soul of Muhammad! Verily, I have come to slaughter you.” Recorded in **Musnad Ahmad under # 7036**; Muhaddith Muhaqqiq Ahmad Shaakir (ra) classified it as Saheeh.

Reported by ibn Abi Hakim, al-Hakim and Ibn Abbas that the Messenger of Allah (saw) said to the people of Makkah; Oh people I come to you with slaughter. In another narration it states; I have been sent to slaughter you and to harvest your crops and not to cultivate them.

This is taken from the **Tafseer al-Badhawi** for Surah Muhammad and **Tafseer ul-Saadi** (Nasir ibn Muhammad al-Saadi)

## **Dahooq al-Qattaal**

**Ibn Taymiyyah, Siyaasah Shariah, Vol.1, P18**, - quotes the battle of zaat ul-Salaasil where the Messenger of Allah (saw) said; *annal dahooq al-Qattaal* (I am the one who smiles when he kills). *Dahooq* is the one who smiles and *al-Qattaal* is the one who kills a lot.

**Ibn Kathir, Al-Bidaayah wal Nihaayah, Vol.3, P199**, Ali bin Ibrahim al-Hashim when the jews of Banu Qurayza and Banu Nadheer came to the Messenger of Allah (saw) and said what are you calling for? The Messenger of Allah (saw) replied *laailaaha illallah muhamadan rasoolallah* and that which

has been revealed about me in your Torah and what your scholars have informed you about me, that I will come from Makkah, a free man, I will leave polytheism, alcohol, I will leave the businesses...that I will be the seal of the prophets, I will put the sword into the sheath and the chest, I will not fear anybody and I will smile when I kill and that wherever there is any sign of human or animal footsteps (i.e. life) my sultan (authority) will reach there.

This is also reported in **Dalaail Nabuwwah, Vol2, P508 by Imam Bayhaqi.**

Surah Muhammad is also called *Surah al-Dahooq al-Qataal* and *Surah al-Qitaal* as stated in **Tafseer Ibn Kathir** where he spoke about the attribute of the Messenger of Allah (saw) being declared to the people in the naming of this surah.

**Ibn Taymiyyah, Majmooa al-Fataawa, Vol.28**, in the tafseer of verse 29 in chapter Fath quotes the tafseer of Dhaaq (tabi') where the Messenger of Allah (saw) said; I *amal-dahooq al-qattaal* and this is for being *Shidda'* (harsh) towards the kuffar (as the ayah states).

### **Al-Maahee**

Al-Maahee: (the destroyer/effacer). This has been explained in the Ahaadeeth of Jubair bin Mut`am: "al-Maahee: the one through whom Allaah destroys and effaces unbelief." {The full Ahaadeeth is, "I am Muhammad, and I am Ahmad, and I am **al-Maahee** through whom Allaah effaces disbelief, and I am al-Haashir through who the people are gathered at my feet, and al-Aaqib after whom there is no Prophet." Related by **Bukhaaree** in the chapter dealing with the Tafseer of Soorah Saff}

[*Al-Mahee* is known as the destroyer or terminator of kufur]

Jubair b. Mut'im reported on the authority of his father that he heard Allah's Messenger (may peace be upon him) as saying: I have many names: I am Muhammad, I am Ahmad, I am **al-Mahi** through whom Allah obliterates unbelief, and I am Hashir (the gatherer) at whose feet people will be gathered, and I am 'Aqib (after whom there would be none), and Allah has named him as compassionate and merciful. [**Muslim, Book 030, Number 5811**]

Malik related to me from Ibn Shihab from Muhammad ibn Jubayr ibn Mutim that the Prophet, may Allah bless him and grant him peace, said, "I have five names. I am Muhammad. I am Ahmad. I am **al-Mahi** (the effacer), by whom Allah effaces kufur. I am al-Hashir (the gatherer), before whom people are gathered. I am al-Aqib (the last)." [**Muwatta, Imam Makik, Book 61, Number 61.1.1**]

### **Nabi al-Malhama**

Nabi al-Malhama: (The Prophet of Slaughter). He was the one who was sent with Jihaad to the enemies of Allaah, and no prophet before him did Jihaad to the extent that the Messenger of Allaah (S.A.W.S) and his nation fought Jihaad. And the like of the large wars that took place between him and the disbelievers were not seen before him. For his nation fought the disbelievers in lands to the ends of the earth.

[Taken from 'Zaad al-Ma`aad' (1/88-97) of Ibn al-Qayyim]

## **Terrorism**

More than this we have the saying of the Messenger of Allah regarding the 5 things that he was given no other prophet had, one of which was to gain victory over the enemy by 1 months travelling distance by terrorising them.

Narrated Jabir bin 'Abdullah:

The Prophet said, "I have been given five things which were not given to any one else before me.

**1. Allah made me victorious by awe, (by His frightening my enemies) for a distance of one month's journey.**

2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum, therefore anyone of my followers can pray wherever the time of a prayer is due.

3. The booty has been made Halal (lawful) for me yet it was not lawful for anyone else before me.

4. I have been given the right of intercession (on the Day of Resurrection).

5. Every Prophet used to be sent to his nation only but I have been sent to all mankind

***[Bukhari, Volume 1, Book 7, Number 331]***

Also, the following ayah in the Quran talks about preparing as much as you can to terrorise the enemy (*turhiboona bihi aduwullah*). The word *turhiboon* means more than terrorising, it means horrifying the enemy.

**“And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly.”[Anfal:60]** – if you deny this ayat then you are kafir, why? – this is due to the following verses that say if you deny the wording and meaning of the ayat then you are kafir:

**“And thus We have sent down the Book (i.e this Quran) to you (O Muhammad SAW), and those whom We gave the Scripture (the Taurat (Torah) and the Injeel (Gospel) aforetime) believe therein as also do some of these (who are present with you now like Abdullah bin Salam) and none but the disbelievers reject Our Ayat ((proofs, signs, verses, lessons, etc., and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islamic Monotheism)).”[ankabut:47]** – whoever denies lafs and meaning is a kafir

**“And who does more wrong than he who invents a lie against Allah or denies the truth (Muhammad SAW and his doctrine of Islamic Monotheism and this Quran), when it comes to him? Is there not a dwelling in Hell for disbelievers (in the Oneness of Allah and in His Messenger Muhammad SAW)?” [Ankabut:68]** – who is more kafir than the one who disbelieves in the words of Allah and lies about Allah, Is there not enough room for then kafir in hell?

*Compiled by Abu Anas*

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