

The Need for Shariah

يا أيها الذين آمنوا إن تنصروا الله ينصركم و يثبت أقدامكم

“O you who believe, if you help Allah, He will help you and establish your feet firmly.”^[1]

Introduction

At this crucial time on planet Earth, we have a universal need for justice and safety for all the inhabitants, human and non-human, on this planet. This however has not taken place under the umbrella of man-made laws. These conjured up laws have brought more wars and hatred amongst people than the world has ever known. There then needs to be a practical and workable solution to this global need.

For far too long, the earth has been made to be a testing ground for nuclear weapons, a graveyard for soldiers who died in unnecessary wars and a place of pollution for those to unload the poisonous chemicals from industrial sites. Surely our Lord and Creator has not left us without a solution to these problems. Of all the problems that exist, our Maker and Creator is showing us the *Need for Shari`a*, which is a universal panacea that will meet the needs for all that are crying out for justice.

^[1] Surah Muhammad, ayah (verse) 7

What is the Shari`a?

The Shari`a is the Islamic law and order. It has two forms:

1. The laws that govern the creation in **general**, which are '**natural laws**' such as gravity, the sun shining, the earth rotating, grass growing, clouds forming, etc.
2. The laws that govern creation in **particular (those creations with free will, like humans)**, with laws such as, not to steal, take drugs or worship other gods, be they human or otherwise. These laws in particular are revealed laws, which were given to the prophets of old and are preserved for us through the final prophet Muhammad ﷺ, peace be upon him.

Through the revelation given to Muhammad ﷺ, and how Muhammad ﷺ explained the revelation to his followers, we are able to put into practice these heavenly revealed ordinances that Allah I has revealed to us. This, in short, explains the Shari`a in its origin. But later, some disputes arose amongst the scholars. These disputes came from different understandings of the same text. However, all of them agreed upon the main principles of what God revealed. The solution that came from these disputes resulted in another branch of Shari`a to appear. This branch is known as **interpreted Shari`a**. It wouldn't be long before the apostates and deviants came along, who then added to, took away, distorted, cancelled and changed some essential parts and principles of the Shari`a.

Therefore the Shari`a nowadays consists of three main branches.

1. The original **Shari`a** of law codes revealed to Muhammad ﷺ in the **Qur'an** and the **Sunna**. This is the one that we are trying to protect and implement.
 2. **The Interpreted Shari`a**, which is based on the original texts. The Interpreted Shari`a has two elements,
 - a. *The Interpreted Shari`a* based on the **Qur'an, Sunna** and the **Consensus** of the different respected schools of thought of Ahl us-Sunna walJama`ah.
 - b. *The Interpreted Shari`a*, which is the result of **ignorance, people's desires** and the **clinging onto doctrines and rituals** that are *not* from Ahl us-Sunna walJama`ah. We have to fight this kind of Shari`a, resist it and inform people about it, as long as it is not being imposed by the sword. However, the moment its' people start to impose it by the sword, then it becomes incumbent to continue fighting it with the same type of sword and to resist it on all fronts and incite people against it.
 3. **The Replaced Shari`a**, those laws being man-made and incompatible and unacceptable to the laws of God. This kind of Shari`a is today's main battle of Haakimiyyah (Allah's Law giving, Legislative power) and our main struggle is to remove the polytheism in this system that challenges the might and right of God. It is present all over the world, in different forms, but with a uniform principle.
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Our Aim as Believers

Our first aim is to repair and to supervise the earth that we live on. Muslims and non-Muslims are being oppressed throughout the world. There are many jama`aat (assembled organisations) struggling to remove the oppression created by man-made laws. Thus the objective is for the whole of mankind to be released from slavery to man-made laws and given freedom, purity and justice by living under Allah's laws-those being the Shari`a.

Our second aim is to encourage and bring other jama`aat together to work for the same principles. Thus groups that share the same beliefs of Ahl us-Sunna walJama`ah but do not know of each other will come to know of each other. This mutual cooperation brings unity and with unity comes strength, and with strength and the right beliefs comes the help from Allah I. We don't claim that we should be the leaders of such a great task, but we hope that we can give them support from wherever we are to wherever they are. Such a noble task can only be realised on the hands of real people sacrificing on the front line, not from booklets, tapes and the like. It is truly an honour to be a supporter of even one of these people of the front line in these times.

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The Beauty of the Shari`a

In close contact with what has occurred in recent times, it should be clear to the reader exactly what is being struggled and called for when it comes to the Shari`a. What the Shari`a represents is no less than the complete and unadulterated guide book for all of humanity. The justice that the Shari`a provides is unique and unparalleled in all of human history. Let's take for example, the Shari`a solution to the one who is a professional thief under Islamic law. The one that perpetrates this act under the divine statutes of the Shari`a is to have his hand removed.^{2[2]} But what does this accomplish for the one looking from the outside of the Shari`a view. This firm but merciful act brings about the following solutions:

1. 1. The offender is made to be a public example for those that might think to perpetrate such an act in the future. This is what we call free advertising.
2. 2. There is full recompense for the property that was taken from the victim. Thus the victim of the crime can feel assured that he will not always be a target, as justice will always prevail.
3. 3. If the man has a family, they are not deprived of his presence. Even though he has done a crime, he is not held in prison and prevented from his wife and children.
4. 4. It remains as a lesson for the perpetrator so perhaps he may act as a warner to the youth or other criminals that may look to him for guidance.
5. 5. The perpetrator does not have to wait out a lengthy jail sentence, with the resources of the general public being drained to support his nourishment in the way of food as well as his medical and dental maintenance and learning other criminal tactics.

This is of use to the one who is neutral when it comes to the Shari`a. We ask you to consider the third point deeply. In today's so called peaceful democracies, when people commit crimes such as theft, they are held in prison. Although they should be punished for their crime, the punishment should also be one that doesn't overstep the bounds of the crime itself according to Divine Law.

But we can see that in the case of democracy, the punishment actually does more damage to the person himself and the society than the crime that led to it. If the man that is taken to jail has a family at home and he is the bread-winner, how are they to feed and support themselves without him at home? The children have a father that has been kidnapped by the state in front of their very eyes. Thus they learn at an early age to defy the system and to become anti-state.

The mother of the children has had her husband ripped from her bed, and she also has desires. She will then wind up in the arms of another man, who will lavish on her the attention and maintenance that she needs. What will the children do when they see a man who is not their father fondling, hugging and cohabiting with their mother? Surely, this will have some effect in the long run on their young minds. And once the father is released, things will really heat up. How many

^{2[2]} The minimum that the thief can be punished for is the theft of 15 pound sterling (\$1.70). This does not include the one who is stealing for the basic human needs, such as bread, milk, water and the like. In this case, the person is not punished with amputation. But one not stealing for need, like the one who is stealing furniture, stereo equipment, alcohol (which shouldn't even exist in the Islamic state!) and other non-essentials is to have the hand amputated. Likewise, if someone steals less than fifteen pounds, the judgement of amputation is not to be applied on him either.

a jailed husband has come home, only to find his wife with a new lover? The reaction in the news has been that these jailhouse husbands have murdered their whole family in a fit of rage. So from the very beginning, we are able to see that the judicial system of Democracy actually increases crime, instead of reducing it. In the end, the 2,500 pound sterling a week (\$1,250) that the state put forward was wasted on this prisoner.

The desires of the husband must also be thought of in this picture. He may turn to homosexuality while in prison, as these places are breeding grounds for paedophiliacs, sexual deviants and other social refuse. Thus due to basic human desires, he turns to the disastrous practice of Sodom and Gomorrah. This again will figure on medical expenses, as these episodes will result in AIDS and other social diseases that will surface inside of the prison.

We can also proceed to the example of the adulterer. What is the Shari`a rule for the adulterer? The one that commits adultery is to be stoned to death under the Divine Law code. Now what does this accomplish for the society? We have outlines some points for the seeker of knowledge in this regard,

1. The honour of the one who was victimised was vindicated.
2. Again, free advertising will give the public a change to observe what the penalty is for such evil acts.
3. The amount of children born out of wedlock will naturally decrease, as the penalty for adultery is known.
4. The number of sexual transmitted diseases will be lessened.
5. The spread of these diseases will be able to be checked and kept at a minimum.

In modern Western societies, adultery is not even handled as a crime. Rather, it is seen as something that is a distinctly private matter. Unfortunately, in recent years, with the rise of street child from adulterous marriages piling up, we can see that it can not be passed off as public. These children are the bastard children that the world, including the selfish people involved who committed the treasonous act of adultery, forgot about. They are mostly abandoned, to wander life not knowing who they are. They never had anyone close to them, so naturally they are anti-social. They are not able to form associations of right and wrong, because they themselves have been the products of a wrong. Another thing is that they could cohabit or marry their own brothers and sisters due to the fact that no one knows who their relatives are.

This leads to birth defects and handicapped children, along with new diseases previously unknown. Above all, the right for God is the first thing to be preserved. God has said that unlawful sex is a catalyst for diseases unknown before. Before, we only knew of only VD, but now there is AIDS. There have been new diseases that have also sprung up. From what God has said, whenever people increase in infidelity, He sends new diseases. This is no laughing matter. We can not afford to challenge our Lord after He has told us the punishment for unlawful sexual intercourse. It was asked by Zainab bint Jahsh ψ regarding the end time tribulations,

قالت زينب ψ : أنهلك وفينا الصالحون؟ قال ρ نعم إذا كثر الخبث

*“Will we be destroyed event though there are righteous people among us.”*The Messenger ρ said, **“Yes, When AL-KHABATH** (the filthy acts of unlawful sexual relations and all other sexual perversions) **spreads.”**^{3/3}

^{3/3} Narrated from Sahih alBukhaari

Perhaps the most painful and tearful result of this is that they have never known anyone in their life to love them, so the world appears as a much lonelier and bigger place to them. But they are not alone. God Almighty is there and will provide for their justice and rights that are listed under his Divine Law, as He cares for everything from the greatest to the smallest creation. He I also has mercy on those who have been victimised, and the children who came from this environment most certainly have been.

We can see from the first and second examples mentioned, that the Shari`a is tremendously precise. For example, the offending member of the thief, the hand is amputated and taken away from the harm it inflicted on society. With the adulterer/adulteress, it is the whole person, as this was the offending factor. Everything from their envying eyes, to the private parts all the way to the hands and the feet played an offending role. Thus all of it must go. Another reason is that if people learn that there is an adulterous person, they may become tempted to seek that person out, since the adulterous person is loose and willing to cohabit with anyone. The Shari`a answers these whims and temptations in the most practical manner possible.

The Sad Reality

In general those who want to fulfill their obligations in supporting the Shari`a everywhere should also be in tune with the conditions of the world and the current events that surround them. This current time is one of great turmoil. We are seeing Muslims that are being plundered of their wealth, women, and property and more recently, the intellectual colonisation. With the return of military colonisation coming to such places as the Holy Land in the Arabian Peninsula we are saying that not only do the enemies of God and of Islam have dominion, but they are now dividing up the spoils of their victory.

All of these circumstances have led to worldwide humiliation and shame on Muslims. The enjoining of the right and the forbidding of the wrong is imperative, otherwise Divine wrath will not only come quickly, but will be more severe than we have ever known. In foreign lands in which jihad rages, there is a great amount of emphasis on these movements and the believers are pleased with the efforts of our sincere brothers in these lands.

Premature celebration

However, this short lived pleasure has served to take the attention away from the Holy Land of the Muslims in the Arabian Peninsula, the Holy Sanctuaries in Jerusalem, not to mention the use of the Muslim world's natural resources as a free token by outside powers. This has not been accomplished simply by outside interference. There are sinister black hearted forces that have assisted in the blows dealt to the Muslims, which have our entire Ummah bleeding internally. *Previously*, when we had Shari`a as the only legislation, non-Muslims, out of respect, would not eat in the daytime in front of Muslims during the month of Ramadan. *Now*, the tyrants of our Muslim lands don't even put on the pretensions of fasting and they make it difficult for us to do our duties and to even function as Muslims.

Previously, building a public drinking house in any Muslim land would be met with hysteria. *Now*, we Muslims merely shrug our shoulders and look on with dismay as they spring up in a new neighborhood with each passing year. *In times gone by*, a brothel would have been closed down with the severest of force. *Now*, prostitutes have become the new queens of the night, as well as their lewd homosexual and transvestite partners in crime.

This increase and severity in this evil is due to letting it accumulate and not enjoining the right and forbidding the wrong. It is because Muslims in general have left it for so long that it has become a dark stain, discolouring and smudging the hearts and minds of all our young children. Now that we step up to enjoin the right, we are shocked at how vigorous, vibrant and pervasive falsehood has made itself to the world. In the time it took to fortify itself and draw up armies, it was able to plan each move and to dig into its' trenches. With this problem we have two realities:

The **first** is that righteous Muslims will stop the kufr and Allah I will return our honour to us.

The **second** reality is that in the struggle of removing the evil many Muslims, innocent and otherwise, will be martyred, maimed by artillery or hurt in the process. This is the penalty for leaving it (falsehood) to sit for so long that our duty has now become not only difficult, but also attractive to leave due to its perceived difficulty.

Experimenting with man-made laws

Other tactics have been attempted to bring about the Shari`a and lift the harm from the Muslims, like democracy, which has failed us. In places such as Algeria, democracy only fanned the fires of kufr (unbelief) and effectively orphaned half of the population and threw them on the doorstep of Europe, begging for food. The experiment in the 1950s with socialism proved to be disastrous and brought a bureaucracy that rivaled that of Europe's. This new system also brought its' two companions, wide spread starvation and poverty, which left the countries in the form of a welfare state, with an economy in shambles and useless rhetoric in books collecting dust on library shelves.

The part scholars play in our present condition

We then have our friendly scholars, who act as the wet nurses to the Muslims and mistresses to the satanic rulers. These scholars throw the book of God behind their back and keep the unsightly acts of the evil tyrants out of sight. These are the ones that invite armies from foreign nations into our homelands and write books with beliefs that neither their forefathers nor ours had heard of before. In addition to this, they have their cult of followers that worship each new glossy book that makes its way off the printing press, paid for with the blood of the Muslim youth.

These scholars do their part to keep the young and growing minds of our youth in stasis. Verses are either hidden or misexplained, ahaadith consigned to the dustbin and the personage of our Prophet ﷺ, peace be upon him, is reduced to that of a farmer or pop star, one takes what one likes and discards the rest. These forces are what give symbolic legitimacy to the rulers by claiming that Divine Providence protects their rotting thrones. With the military providing power and rule through coercion, the marriage between both shades of kufr (unbelief) is consummated.

With each group of scholars, you will find a different set of objectives. Scholars from Iraq are going to agitate their people against scholars from Saudi Arabia while scholars from Iran are aggressive towards both in addition to the West. With each country and its' own scholars, we see that for many of them, the religion is merely a playground game, which they play when they feel like it. Although these people do not leave any physical marks on the bodies of Muslims, they do leave scars on our minds and hurt us internally.

The tyrant governments have used the evil scholars and unknowledgeable people against the sincere Ummah, which brought further confusion and disillusionment to the masses of Islam and provoked the uneducated masses against their sincere and striving Mujaahidin, who are attempting to protect the rights of the masses of Islam.

The armies of Shaitan (Satan) have been recruited

These satanic regimes have also filled their armies with the lowest creatures on the food chain, to bolster their ranks and continue their reign of terror. Thus it would be foolhardy to conceptualise these armies, whether it be in form, belief methodology or in the process in which they operate, as armies of Allah I.

These armies are bursting at the seams with Jews, Christians Free-Masons, Satanists, Buddhists, Hindus, Atheists large groups of Muslims within as well as countless other monsters that march in their ranks. To think that they would allow any type of implementation of Shari`a or even stand for any such talk is at best laughable. As Muslims seeking the truth to be our guide, we must face the reality that civil war in many of these countries is within the near future as a sure reality, with confrontation with these armies as another reality staring us right in the face.

These armies train every day, to kill, destroy and maim those who oppose them, be they children or even the elderly. The stark reality of this situation must be faced and the only way to move forward is to confront it physically. Many of

the people in these government security forces are the fathers and the husbands of innocent people, unaware of what they are attached to. These innocent people should not be targeted as part of any jihaad operation, unless they are taken into the barracks and isolated from the Muslim community. Only then can they be classed as supporters of apostates and can be possessed as a property of the Mujaahidin, like the Sahaaba τ did with the wives and children of apostates. Otherwise, they are from the Muslim community and they shall never be targeted, in fact they should be helped.

Long winded da`awa and the Shaikhs with long checkbooks

Others have decided to stretch verbal⁴⁽⁴⁾ da`awa (propagation of Islam) as long as possible so they will never in life be confronted with physically fighting for the Ummah. These unscrupulous characters are continually writing set after set of redundant books, which at best make good frisbees. In addition to this, they attack the Mujaahidin as Khawaarij (misguided extremists), renegades and unknowledgeable people. In all of their years, these *Pentagon Muslims* have tried to suppress every single streak of Islamic revival, so as not to disturb the bank tellers of the interest banks or those who manage or own the houses of alcohol. Many of them rejoice like hypocrites over the setbacks and failures of some Mujaahidin, and with great zeal and enthusiasm they congratulate their lap top shaikhs and checkbook Mawlawis (teachers). All of these efforts are well-concerted attempts to hamper the Victorious Party from its constant objective, which is to always be fighting for the truth until the Day of Judgement. They will not be harmed in the least by these feeble attempts. And what suffering they do undergo will be rewarded by God Almighty.

² Giving blunt and repetitive talks (usually accompanied by similar style Audio and written materials) avoiding issues of the time whilst evading any obligatory confrontations.

The Sacred and the Profane: Muslims, the global target

What's more is that since our holiest sanctuaries have fallen into the hands of the most blameworthy of humanity, it is only jihad and those who do jihad that can fix the situation. The whole Muslim world watched in stunned silence in 1988 when a crazed Christian from Australia tried to set fire to Al Aqsa Mosque, starting with the bench Salah ud-Dir dedicated to the mosque over 400 years ago. No one other than angry Muslims killed Israeli soldiers in the market following that incident could show the world that Muslims still valued and cherished the things sacred in Islam.

Muslims are also not safe from rampaging Jews opening gunfire in mosques as the incident of Baruch Goldstein in 1982 proves again and again. Not only did Goldstein begin his attack in the morning, but it was while the Muslims were praying. It is well to heed the words of Yitzhak Rabin when he said of the Muslims, "*Once we see the mosques full again for morning-prayer and the Muslims fighting, then we will leave Israel.*"^{5[5]}

Thus, it is a sure proof from our enemies that even they know where the solution to the plight of the Muslims lies, that is in rising up and struggling for our honour, which our Lord will then give us when we strive for His sake alone. But let us also look at the situation in front of us if we are to strive in the Holy Land. Those who strive to fight against the Jews will be taken into custody by the Palestinian authority, Jordanian authority and all kinds of other authorities that claim allegiance to Islam before they will even see Jews in front of them. We can see here who are the shields for the Jews and who are the shields for Islam and its masses.

And if by Divine providence they were able to make jihad, there would be a great witch-hunt against them just as there is for the Mujaahidin that fight in other countries. After the jihad in these lands cools, the world will begin to look for these Muslims as terrorists, and many will have to run to other countries as refugees, where they can not even present themselves as proper Muslims, let alone as the proper Mujaahid veterans that they are.

Some of them will and have died in exile and are buried in Christian cemeteries next to unbelievers and/or misguided people, both of which he would have fought on the battlefield if he was alive. Thus the Mujaahidin are disgraced twice by the world in which they tried to enact justice, once when they were alive and traveling in the earth and again in taking care of them in their treatment after death. These gross injustices must come to an end.

Jihad and the Paradox

Others stood up in the face of evil and grasped the banner of jihad. This action indeed proved fruitful and brought great success to these groups who propagated this idea. However, when confronted with the long-term war of falsehood against truth, some folded under the pressure. Others became tired and stopped the fight out of frustration. There were some of these groups who became so frustrated, they actually began to hurt the ones that they loved and were fighting for in the beginning. And still others returned back to secular models, such as democracy, socialism, republicanism and others, after they had cursed it before.

A portion of the brothers striving in jihad, although well meaning, have forgotten about the jihad that exists back home. While we are certainly glad that they are standing up for truth, the truth also has its priorities. The priority for us now is to fight the apostates and hypocrites first, then to deal with the unbelievers after that. But what has happened is that there is a concentration on the unbelievers, which leads to the exclusion of the apostate in our own house. Certainly, a burglar inside a house is more dangerous than one outside, as Allah I cautions us,

^{5[5]} See the book *Arab and Jew, Wounded spirits in a Promised Land*, by David Kipler.

قاتلوا الذين يلونكم من الكفار

“And fight those near to you from the kuffar (unbelievers)”^{6[6]}

What happens next is very predictable. Due to the vacuum that exists in the Muslim lands, the leaders fortify and divide up their ill-gotten wealth, intermarrying into each other’s families and vacationing together. What happens in the meantime is that the society under their rule is unraveling and filling with more and more anarchy with each passing moment. This is why it is so important to get these societies inflamed with the fire of jihaad. Allah I commands us to uphold this great principle,

فقاتل في سبيل الله لا تكلف إلا نفسك وحرص المؤمنين عسى الله أن يكف بأس الذين كفروا ...

“So fight in the cause of Allah. You are only responsible for yourself, and incite the believers so that Allah may protect you from the evil of those that are kuffar.”^{7[7]}

This is because one word of truth spoken in these countries is worth more than many bullets shot in a non-Muslim country where jihaad is being conducted. And one bullet fired off in our own countries is worth more than several dead bodies in the non-Muslim lands of jihaad. This is because in these societies, this is where we are needed most, and where the most harm is being done. People in these lands have segments of the population apostating every day. They need the help of God given through the medicine of Shari`a that the Mujaahidin can provide. Only a miracle from Allah I can help these societies. And that miracle is no less than a complete clean up of the Muslim lands by the Muslims themselves. The medicine needed for this clean up is what Allah I proclaimed in this ayah,

و قاتلوهم حتى لا تكون فتنة و يكون الدين كله لله

“And fight them until there is no more Fitnah (Shirk, oppression or absence of Shari`a) and the religion in totality is for Allah.”^{8[8]}

We see that this is the methodology that the companions of the Prophet ρ used after his death when people refused to pay the obligatory poor rate. The battle plans against the Romans and the Persians were scraped and an internal purge was conducted, until all the deviants, apostates and hypocrites were under the firm grasp of the Islamic State. It is sad today that we are not as keen to learn about history as the evil doers are. They use the knowledge of own history against us to stay in power. They know our methodology and keep us ignorant of our religion. As long as this happens, how can we worship Allah I with knowledge and receive His help? We must return to our religion with full force, inside and out. This starts by returning to the sword once the verses are read before it’s too late.

With all of what is happening now and with all the ayaat of the Qur’an and sayings in the Sunna, the actions of the Sahaaba τ in the struggle of truth over falsehood, we must regroup, clean our bloody noses and go back again to Islam with determination. Only Islam or kufr (unbelief) can survive on earth. We must be sure that the queues of martyrs and fighters will never end until the earth smiles with light shining from it with the laws of the Shari`a of God.

^{6[6]} Sura Tawba 123

^{7[7]} Surat un-Nisaa’, ayah 84

^{8[8]} Sura Anfal 39

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The Relationship Between the Shari`a, the Ruler, God and the Muslims

The laws brought from the minds of men have brought great tragedies to the world that we live on. This small blue planet has suffered more unrest at the hands of men than any other creation of Allah I. The battle between the monarchies and the constitutional states led to the First World War. The communists as well played a part, as socialism entered on the world stage around that time. These wars of the world brought trench warfare that left huge numbers of people dead, others maimed and still others to return home, never to be the same again. The fierce war between Christian based National Socialism in Germany, Fascism in Italy and Buddhist based Fascist Japan on one side as the axis powers and the Democratic and Socialist regimes on the other side, known as the Allies was the war of ideologies that caused World War II.

In addition to the warfare brought by these brutal systems, the aftermath was equally horrific. One in thirty two Frenchmen was dead and one in sixty four Germans was dead. The worldwide death toll ballooned up to the figure of 55,000,000 dead. And for what? The end result still left people poor and starving, colonisation projects continued, and the countries not participating in the war were used as a back yard for training and death camps.

We also have laws today that are a mix of Islam and secularism in the Muslim countries of today. This has put confusion in the hearts of the Muslims as to what exactly Islam really is, as it has been cloaked and overshadowed by foreign law. While the people find in some Muslim countries that the hand gets cut for theft, they find in the same country, banks that loan interest and scholars that sanction it. The people then begin to wonder, *'Is interest halaal? (lawful)'* After they pass this point, the people begin to indulge in interest. Due to the fact that many of these people are poor, they are not able to understand that any large loans that they take will have to be repaid, as well as the interest with them. As they get more into debt, they become unhappy. Regimes like this eventually arrest them and the family is made to bear the burden of whatever ridiculous amount of interest the one in debt accrued.

As others get into debt, they turn to drugs and intoxicants to forget about reality. As the problems increase, so does the drug use. As the drug use increases, these people are more likely to commit a crime to get more drugs, as they feel emboldened by the drugs they are taking. Jail cells begin to fill up, prostitution increases as women who are in debt and addicted to drugs work the streets in order to make ends meet. All of these things come when man-made law is mixed with Divine Law. Above all, the whole state goes into captivity due to the imposition of man-made law. Our countries (the countries with a Muslim majority like Algeria, Egypt, Pakistan, so on) are in debt for money that our people haven't even seen. The people become confused at the actions of the rulers, and in following them society begins to head backward, with spiraling rates of murders and other grisly crimes.

The rulers who used these man-made laws will also use their crafty techniques as well. At times, when these mixed law systems exist, there will be incidents when the law will match the Divine Shari`a and will be in complete agreement with what Allah I sent down. Then, there will be the majority of other times when it will not only be opposed to the legislation of Allah I, but antagonistic to it in the very principle. An example of a law that coincides with Shari`a is the law that in the American court system, the one in court is presumed innocent until the proof is established against him. The reason why this law collides with the Shari`a is that in this same law, we will find that the way that they use the law to prove innocence or guilt is completely at loggerheads with the Shari`a. In many cases, such as mass murder, rape or theft, human judgment is brought in to decide the punishment. The grave mistake is that the judgement for these crimes has already been spelled out years ago in the laws of Allah I.

Thus the principle in the beginning is lop sided, bringing a sort of 'unjust justice' to everyone involved with it.

The nature of such laws is to protect the interests of the conglomerate countries and the nations of today that behave more like corporations than sovereign territories. These laws are the justification and sanctification to do all of the vile things that they do. More often than not, when someone begins to beat them at their own game, as in the case of Algeria and democratic elections, they quickly change the rules or scrap them all together and use terror tactics. After they become dominant again, they draw up new rules that lean towards themselves and make it next to impossible to challenge them again. When these earthly laws are implemented, the harm that they bring in their wake can not begin to be fully measured and understood. There are so many consequences that result from judging to it that we must leave the subject here, as it could become an entire book of its own. After all of this tragedy, we find the religious man confusing people by telling them to obey the ruler, as it is a define sanction. This leads to disobedience to Allah I as more people obey the rulers than Allah I.

This is why we need to have it clearly spelled out for us the relationship between the ruler, the Shari`a and the Muslims. After we understand the relationship between these four, then we will be able to avoid the above-mentioned disasters.

It is understood in the Shari`a law that the ruler and the people ruled are under **contract**. The subject of this contract is the **Shari`a**. God is the ultimate witness and One that gives sanctity to the regime in as much as it is spelled out under His guidelines. God is also the link between the people, the ruler and the Shari`a because He designed, sent it and made it the subject of oath for His creation to be obedient. He also made Himself and the Shari`a the link between people. He I also allows people to appoint a ruler to govern them by the Shari`a and ordered the ruler to only rule by His laws. In this, God allows him to punish people if they are disobedient to Him I while the ruler is doing his job. He I warns people not to follow the ruler if he orders other than the Shari`a and he called disobedience to His I law by blind following the leader shirk (polytheism). The contract between the people and the ruler is called **bai`a** (oath of allegiance).

The subject of the bai`a is the Shari`a. These are the links that no one is to have except as a first priority listed from what was mentioned. The links between people are a third priority after Allah I **first** and the Shari`a **second**.

Relating this to our matter now, we can easily focus on that there is no legitimate bai`a for any ruler tampering with the Shari`a as he has nullified the contract by his own doing. In Islamic law, the people should replace him for the system of justice to carry on. If the people refuse to do so, and the army supported him, the whole country becomes DaauHarb, which is loud announcement for the enmity to be between God and His creation due to their disobedience. Trustworthy scholars should then pronounce him an apostate and his groups as a group of enemies of God, but not all of them are enemies, as surely some are only sinners.

Scholars who fail to deliver the proper verdict also become enemies, regardless of their knowledge or their acts of religious worship. Jihaad then becomes compulsory for every Muslim until the state is restored with a proper ruler and the state is brought to order.

Today's example is the case related directly to the above-mentioned ruling. All of the rulers today are ruling without the divine oath of allegiance. These circumstances first came about when the `Uthmaani Khilaafa was ruling the earth. Even though these rulers had their shortcomings, it was not the case that they were replacing the Shari`a and implementing other than what Allah I sent down. But as the fire of nationalism was fueled in the hearts of the Egyptians, and then not soon after the nation that would later call itself Saudi, these nations would actually go out of the divinely sanctioned rule of the `Uthmaani rulers, who in their time kept Jews from polluting Palestine with their presence, kept the borders open to all the Muslims who hoped for immigration to Dar ulIslam, provided people with sadaqa and zakat from the Islamic treasury and established Islam through jihaad and conducted long battles against the Russians and the rest of the kaafir world.

These same disobedient and tyrannical nations would help foreign powers to overflow the khilaafa and bring to an end 1300 years of justice to the Earth and usher in a swift 75 years of pure barbarity that cannot even be attributed to the Tatars.

These people, not only did they conspire against the rightful Islamic rulers, but they also took their power by force. This force was used to overwhelm people who refused to give their bai`a to an illegitimate government. Irrespective of how they came to power, their rule is illegitimate, and the fatwa of Imaam Maalik رحمه الله can prove that. In the time of the takeover of Mansur, who took the khilaafa position with force, the people wanted to give bai`a to an-Nafs uz-Zakiyyah رحمه الله, the one who had the most right to rule the Islamic state. However, the people reasoned, how could they do this when they had already given their bai`a to Mansur. And they stated the hadith of the Prophet ﷺ that if there are two khalifas to kill the second one who rose up^{9[9]}. Imaam Maalik's رحمه الله fatwa is that their bai`a to Mansur was the same as that of a man that was forced to divorce his wife. Due to the fact that it was done under coercion, it is thus invalid. Even though this fatwa was delivered over 1000 years ago, it can still apply today. There is no contract between our current rulers, no matter how many elections they have and irrespective of what we say or do. As long as Allah I has not recognised their authority, then it is not for us to do so either, as Allah I has said,

قاتلوهم حتى لا تكون فتنة و يكون الدين كله لله

“And fight them until there is no more Fitnah (shirk) and the religion in totality is for Allah.”^{10[10]}

The methodology for changing our condition will be outlined in the upcoming book, ***The Way to Get Shari`a.***

And finally, may Allah I help us all to strive and establish His Shari`a here on Earth and not let this great reward slip through our fingers. And the praise belongs to Allah I, the Lord of all creation.

^{9[9]} In this section again, we still don't have a right to compare the people with Mansur and an-Nafs رحمه الله, because both of these were warring khalifas, which is not like the situation today, where there was a war between a khalifa and a traitor in the form of the battle between the `Uthmaaniyyah and the traitorous rulers of Egypt and Saudi family. However, we are not interested in giving a new leader a bai`a if these rulers open the borders for Muslims to emigrate, implement the Shari`a and force the kuffar out of the lands of Islam. And only in this case can we leave the oppression that they do on a personal level between them and Allah. But for any obvious kufir, we will have to stay firm, even if the whole Ummah gets killed for it, just as the sacrifice of the People of the Ditch in Surat ulBuruj illustrates. Allah I also thanked them for their sacrifice.

^{10[10]} Surat ut-Tawba, ayah 39 and Surat ulBaqara, ayah 193

EPILOGUE

(SOS) Supporters of Shari`a

All praise is due to Allah I (Glorified and Exalted Be He) and peace and blessings be upon Muhammad ρ, the final Messenger of Allah I.

Background to the formation of the SOS

Before SOS was chosen as a title in 1994, the members were working under many other names in various parts of the world. Therefore, SOS has the benefit of first hand experience in a wide variety of high-pressure situations. SOS involvement included front line and collaboration work with the jihaadic movements in Kashmir, Bosnia, Afghanistan and more recently, Egypt, Yemen, Algeria as well as others.

This experience has lent to SOS being productive and striving to provide the needed mental, spiritual and physical nourishment to the Ummah (World Community) of the Muslims. After the jihaad against the Russians in Afghanistan had ended and there began a witch-hunt all over the world for the Mujaahidin that took part in it, SOS senior members felt it necessary to form a window for the Mujaahidin to express themselves. They also wanted to make a voice for the men of the front line, so that they could make themselves understood to the world at large. This is precisely because they are in principle, the **real and main** Supporters of Shari`a.

Accomplishments of the SOS

1. 1. Members of SOS have worked in support of the Mujaahidin, as well as refugees in such countries as Afghanistan, Bosnia, Kashmir, etc. This support consisted in many forms, such as assisting the front line soldiers. Islamic education, reconstruction projects, countering anti-Islamic propaganda in addition to studies of the Islamic past, in order to learn from past mistakes.
2. 2. With the help of Allah I and the support of others, SOS attempts to counter anti-Islamic propaganda on an international scale. This counter offensive includes giving the accurate Islamic rulings on many situations, places and times and distributing authentic news about the Muslim world. This work is arduously carried out, irrespective of size, manpower or threat of anti-Islamic forces.

Books from the author

(All books and audio cassettes are in English unless otherwise indicated, but most are available in Arabic)

Ruling by: Man-Made Law

Write your Islamic Will (English and Arabic)

The Need of the Shari`a

How to Get the Shari`a

The Khawaarij and Jihaad

Allah's Governance on Earth

Tapes by the Sheikh Abu Hamza al-Masri

Is it Salafism or Shaikhism?

Allah's Governance on Earth

Tafsir Surat ut-Tawba

What is Imaan Level 1

What is Imaan Level 2

Tafsir Surah Luqmaan

Major Sins

Enemies of Islam

Join the Victorious Party

Tafsir Surat ulBaqara

Why Jihaad?

The Khawaarij and Jihaad

The Muslim Family

The Only Way to Khilaafah

Answers About Prayer

Bulugh ulMaraam &

Fiqh Lessons

Start Dealing with Israel

Muslims in the West

Liberate Makkah before Palestine

The Evil of the Tongue

The Evil Allies and the Muslims of Iraq

Questions by Minhaaj us-Sunnah Answered

About Jihaad in Bosnia

Afghanistan from Russia to Taliban

Explosion of Arabia is the will of our Prophet

Israel's False Dream of Peace

Until they Change their Condition

Questions without Answers by Lying And Running Hilaali

Greeting Kuffar on their Holy Days

Who is the Target: Saddam or Islam?

Importance of Training

The role of the Masjid in Islam

Introduction to Fiqh

Shi`a

About La ilaha illallah

The Way of the Sahaabah

Surat ulFatiha

Important points about Ramadan And Fasting

Defending Shaikh `Umar Abdur-Rahman

Books currently in production

(All books in English unless otherwise indicated)

The Straight Path for Young Muslims

Tafsir Surat ut-Tawba

Be Aware of Takfir!

Imaan