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*By al-Maqdis **

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In the Name of Allāh, the Most-Merciful, the Most-Gracious

Praises are due to the One who said:

"And if they had intended to march out, certainly, they would have made some preparation for it, but Allāh was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)."[at-Tawbah : 46]

"Had it been a near gain (booty in front of them) and an easy journey, they would have followed you, but the distance was long for them, and they would swear byAllāh, "If we only could, we would certainly have come forth with you." They destroy their own selves, and Allāh knows that they are liars." [at-Tawbah : 42]

"But when fighting was ordered for them, they turned away, all except a few of them. And Allāh is All-Aware of the Thālimūn (polytheists and wrong-doers)."[al-Baqarah : 246]

And may Peace and Prayers be upon al-Mustafā al-Amīn who warns us saying:

"Whoever dies and does not have, upon his neck, the Pledge of Allegiance (AlBay'ah); he dies the death of pre-Islamic Ignorance (āhiliyyah)."[Narrated by Muslim from Ibn 'Umar, may Allāh be pleased with them]

..And Says:

"Whoever does not fight, or take good care of the family that a fighter has left behind, Allāh will inflict him with a calamity before the Day of Resurrection" [Narrated by Abī Dāwūd from Abī Umāmah, may Allāh be pleased with him]

Stand up, O Brother, and search for a merchandise that will not fallow and will save you from a painful torment...

"O, You who believe! Shall I guide you to a commerce that will save you from a painful torment. "That you believe inAllāh and His Messenger, and that you strive hard and fight in the Cause ofAllāh with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens ofAdn -Eternity [Adn (Edn) Paradise], that is indeed the great success. And also (He will give you) another (blessing) which you love, help fromAllāh (against your enemies) and a near victory. And give glad tidings to the believers." [as-Saff : 10-13]

Stand up, O Brother, and help brothers of yours asking for your help...

"What is the matter with you? Why do you not help one another?"[as-Sāffāt : 25]

Stand up, O Brother, for you are not a cuckold...

Isn't the chaste of 'Irāq your Sister?! Isn't the virtuous of Shīshān your Honor?! Don't the scattered bodies of the children concern you?!

"And what is wrong with you that you fight not in the Cause of Allāh, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help.""[an-Nisā' : 75]

Are you pleased with the Cross to be planted in your land and you remain silent?!

Are you pleased with the Jews to shake their heads in the Masjid al-Aqsā?!

Are you pleased that all the Lands of Islam to be occupied and ruled by other than the Sharī'ah of Allāh?!

"And whosoever does not judge by what Allāh has revealed, such are the Kāfirīn (disbelievers)"[al-Mā'idah : 44]

Does it please you that the Impies impure the 'Irāqi Masājīd and to bombard the Ma'āthin in Shīshān?!

Don't you know that without Jihād, the Earth would have been corrupted, the Masājīd would have been destroyed, and people would have been prevented from the remembrance of Allāh..?!

"And if Allah did not check one set of people by means of another, the earth would indeed be full of mischief. But Allah is full of Bounty to the Ālamīn (mankind, jinns and all that exists)."[al-Baqarah : 251]

"For had it not been that Allāh checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allāh is mentioned much would surely have been pulled down. Verily, Allāh will help those who help His (Cause). Truly, Allāh is All-Strong, All-Mighty."[al-Hajj : 40]

Does it please you to come across the Āyāt of Jihād and Qitāl, and then you become one of those whom Allāh had said to:

"Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allāh is not unaware of what you do."[al-Baqarah : 85]

Doesn't the wills of your beloved Muhammad-SallAllāhu 'Alayhi Wa Sallam- deprive you from sleep:

"Expel the Polytheists from the Arab Peninsula " "Free the Suffering (POW)"

What is the matter with you that you don't prepare your weapon and equipment?!

"And make ready against them all you can of power, including steeds of war to threaten the enemy of Allāh and your enemy, and others besides whom, you may not know but whom Allāh does know. And whatever you shall spend in the Cause of Allāh shall be repaid unto you, and you shall not be treated unjustly." [al-Anfāl : 60]

What is the matter with you that you don't incite your children and brethren?! For you have no excuse today, and you have no where to run... you are not tasked except for yourself...

"Then fight in the Cause of Allāh, you are not tasked (held responsible) except for yourself, and incite the believers, it may be that Allāh will restrain the evil might of the disbelievers. And Allāh is Stronger in Might and Stronger in punishing." [an-Nisaa' : 84]

So wake up, O Lion of Islām, for Allāh is with you, and whomever Allāh is with will never be defeated because of fewness!

And if the Ummah comes together to harm you with something, they wouldn't be able to harm you except with something that Allāh had written upon you, Pens have been raised and Papers have dried.

When I talked to you, O Brother, I feared for myself and you, to become one of those who abandoned Jihād for the love of the Family and Children so then we gain the Torment of Allāh and His Punishment:

"Say: If your fathers, your sons, your brothers, your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight ... are dearer to you than Allāh and His Messenger, and striving hard and fighting in His Cause, then wait until Allāh brings about His Decision (torment). And Allāh guides not the people who are al-Fāsiqūn (the rebellious, disobedient to Allāh)." [at-Tawbah : 24]

Or that what Allāh says becomes true on us, when He says:

"O, you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allāh (i.e. Jihād) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter. If you march not forth, He will punish you with a painful torment and will replace you by another people, and you cannot harm Him at all, and Allāh is Able to do all things." [at-Tawbah : 38-39]

How, and Allāh had ordered the Believers:

"And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allāh Alone [in the whole of the world]. But if they cease (worshipping others besides Allah), then certainly Allāh is all-Seer of what they do." [al-Anfaal : 39]

"Fight against those who believe not in Allāh, nor in the Last Day, nor forbid that which has been forbidden by Allāh and His Messenger and those who acknowledge not the religion of truth among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued." [at-Tawbah : 29]

"O, you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you, and know that Allāh is with those who are the Al-Muttaqūn (the pious)." [at-Tawbah : 123]

"Fight against them so that Allāh will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people, and remove the anger of their (believers') hearts. Allāh accepts the repentance of whom He wills. Allāh is All-Knowing, All-Wise." [at-Tawbah : 14-15]

"O, you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allāh you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter. If you march not forth, He will punish you with a painful torment and will replace you by another people, and you cannot harm Him at all, and Allāh is Able to do all things. If you help him not (it does not matter), for Allāh did indeed help him when the disbelievers drove him out, the second of two, when they were in the cave, and he said to his companion: "Be not sad (or afraid), surely Allāh is with us." Then Allāh sent down His Sakīnah (calmness, tranquility, peace, etc.) upon him, and strengthened him with forces (angels) which you saw not, and made the word of those who disbelieved the lowermost, while it was the Word of Allāh that became the uppermost, and Allāh is All-Mighty, All-Wise." [at-Tawbah : 38-40]

"Jihād is ordained for you though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allāh knows but you do not know." [al-Baqarah : 216]

"Then kill the Mushrikūn wherever you find them, and capture them and besiege them, and prepare for them each and every ambush." [at-Tawbah : 5]

"March forth, whether you are light (being healthy, young and wealthy) or heavy (being ill, old and poor), strive hard with your wealth and your lives in the Cause of Allāh. This is better for you, if you but knew." [at-Tawbah : 41] (This Āyah left no excuse for anyone)

"So, when you meet (in fight Jihād in Allāh's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly.. [Muhammad : 4]

* A brother who goes by that name and NOT Shaykh Abu Muhammad al-Maqdisi (May Allaah hasten his release)